

HAPPY NEW YEAR 2017!



The ENCOURAGER

WINTER 2017

NEWSLETTER OF THE CHRISTIAN FAMILY FELLOWSHIP MINISTRY
1575 W. STATE ROUTE 571 • TIPP CITY, OH 45371 • 937-669-3090 • CFFM.ORG



© Armacreative | Dreamsstime.com

The Prophetic Life

...sharing inspired encouragements

Dear Inspired Family,

Recently, we've been enjoying a theme of "The Prophetic Life" from our ministry lectern in Tipp City. Titles have been: **They Began**, **Pressing In**, **Eagerly Prophecy**, and **Receive Prophecy**. The word *prophecy* in the New Testament Greek language simply means "to speak forth." Christian scholar Wayne Grudem boils down biblical prophecy to "telling something that God has spontaneously brought to mind." Forms of words related to prophecy are used in almost 600 verses in the Bible. The context of each inspired utterance across Scripture reveals God's motive, purpose, and method behind the message He inspired.

"Speaking the Word" means more than sharing our faith; it includes when we preach, teach, pray, sing, dedicate, bless... and *prophesy*. Specific prophetic inspiration may be a part of any of these activities, not only during meetings of the church, but in any aspect of walking by the spirit. As we speak up and speak out for God, He will at times drop special messages into our heart. And that message often comes with a sense of urgency or responsibility to share it. That's inspired utterance. That's prophecy. That's simple prophetic living for all believers!

Prophecy might be described as inspired utterance or expression, prophetic words

or messages, bringing out the gold in someone, speaking into people's lives, confirming truth, or helping with someone's journey... all through our lips of love and encouragement. All believers are spiritually wired to be prophetic, and some will develop a special adeptness (Romans 12:3-8).

A prophetic life is both biblical and practical. It begins with a

desire to encourage. Our growing passion to lift people up sets the stage for the Father to stir ideas in us that He wants expressed (Philippians 2:13).

1 Corinthians 14:3 (NKJV): "...he who prophesies speaks edification [building up] and exhortation [encouragement] and comfort to men." (also :4)

Proverbs 18:21 (Voice): "Words have power in matters of life and death, and those who love them will savor their fruit."

Proverbs 25:11 (Voice): "A well-spoken word at just the right moment is like golden apples in settings of silver." (See also 15:23.)

Godly prophecy is mining for gold, not dirt. It doesn't tear down, but always builds up, reconciling the listener closer to God. It heals us *where we are*, and prepares us for *where we'll be*. And a prophetic blessing can help us to change in areas in which we may have never been able to change. Prophecy is rooted in love, clothed in hope, and begins by faith.

Walking by the spirit doesn't require a meeting of the Church body. In a similar way, a meeting is not required in order to give and receive prophetic words. At any time, God may have specific ideas that He needs to have expressed, to groups or to individuals. Some church traditions include prophecy as a part of fellowship gatherings, weddings, communion, the dedication of children, etc. Surely God would not require an assembly of people in order to inspire specific encouragement that He wants to have communicated. See Luke 1:39-56, 67ff; Acts 4:8, 31; 5:3-11; 6:3-10; 13:9-12; 19:6; 21:9, 11.

In the Old Testament, prophets were the main agent of prophecy (Matthew 1:22; Acts 3:18; 28:25). Sometimes it was predictive *foretelling*, other times as *forth-telling*, but all on God's behalf. Some messages came as warnings, some in judgement, and some announced the coming Messiah. Across Scripture, one key **characteristic of the holy spirit** being in (or upon)

(continued on page 2)

... I have written to you briefly, *encouraging* you and testifying that this is the true grace of God. Stand fast in it. 1 Peter 5:1 (NIV)

(continued from page 1)

someone is that **they speak on God's behalf**, inspired by that presence (2 Samuel 23:2; Mark 12:36; Acts 1:16; 19:6; 21:11; Hebrews 3:7).

Jeremiah 1:9b (ESV), "... I [Jehovah] have put my words in your [Jeremiah's] mouth."

There is much to learn from the prophetic messages under the old covenant, but it all looked forward to a unique time of new spiritual anointing under a new covenant. When God's spirit rested on the seventy elders of Moses, prophecy resulted (Numbers 11:25-30). During that experience, Moses "wished that all the Lord's people were prophets and that the Lord would put his Spirit on them!" (Numbers 11:29b, NIV). That vision for a prophetic administration of time was repeated at the heart of Peter's powerful quotation of the prophet Joel on the Day of Pentecost...

Acts 2:17-18:

And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: ¹⁸ And on my servants and on my handmaidens I will pour out in those days of my Spirit; and **they shall prophesy:**

Since the birthday of the Church of grace, God has intended for inspired, targeted words of encouragement to be a normal aspect of Christian life. Prophecy is an overflowing manifestation from the spirit within every believer. A prophetic life is always ready to give or receive a message of blessing from Father God or from the Lord Jesus.

John 14:26 (NKJV):

But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you.

Here, Jesus instructed the disciples that the spirit would be **teaching** and **reminding**. Do you expect the Spirit to *reveal* new understanding to you? Do you expect the spirit to *remind* you of truth that's already in your heart? Are you willing to speak forth what you know needs to be shared?

We and the Holy Spirit are both involved in our inspired speaking. On the Day of Pentecost, "**they began...** AS the spirit gave utterance" (Acts 2:4). The twelve men acted, and the holy spirit acted. The men initiated the speaking in tongues, but their action was immediately interwoven with the empowering of the spirit inside. They were not possessed or controlled; they were stirred and ignited. In so much of our walk in His spirit, if we are willing to *begin...* to take the first step, then the energizing of Christ will activate the necessary results. It's similar to when we pull the first facial tissue from its box, then the next one is right there! Don't be afraid to pull the first tissue! Just try! **They began!** Victory comes by **pressing in!**

In the most concentrated biblical section about the manifestations of holy spirit (1 Corinthians chapters 12-14), the apostle Paul has a lot to share about prophetic speaking. There he lists four types of helpful communication to a gathering of believers.

1 Corinthians 14:6b (NKJV):

... what shall I profit you [an assembly] unless I speak to you either by revelation, by knowledge, by **prophecy-**

ing, or by teaching?

Closing out the chapter, he also exhorts, "passionately desire to prophesy" (14:39, Voice translation). Other translators render it "eagerly seek to prophesy" (CJB); "desire to speak what God has revealed" (GW). **Eagerly prophesy!**

From Paul's first letter to the Thessalonians, a number of scholars connect four interesting verses together into a prophetic context (5:19-22). The translation of *The Message Bible* balances its encouragement with a warning: "Don't suppress the Spirit, and don't stifle those who have a word from the Master. On the other hand, don't be gullible. Check out everything, and keep only what's good. Throw out anything tainted with evil." *The Voice* version reads (5:19-22), "Don't suppress the Spirit. Don't downplay prophecies. Take a close look at everything, test it, then cling to what is good. Put away every form of evil." **Receive prophecy!**

At the end of Paul's life, he also reminded young Timothy of the continued significance of specific inspired words spoken over him when Timothy was commissioned into ministry service.

1 Timothy 4:14:

Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

Paul also mentioned *multiple* prophecies that had been spoken over Timothy, which would continue to help him in spiritual warfare.

1 Timothy 1:18:

This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

Scripture itself declares that it uniquely came into being by revelation, inspiration, and prophecy (See Galatians 1:11,12; 2 Timothy 3:16; 1 Peter 1:10 and below.) Those closely interwoven concepts also offer a sense of how Kingdom communication happens in daily living.

2 Peter 1:19-21

We have also a more sure **word of prophecy**; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: ²⁰ Knowing this first, that no **prophecy of the scripture** is of any private interpretation. ²¹ For **the prophecy** came not in old time by the will of man: but holy men of God **spake as they were moved by the Holy Ghost.**

Even though the purpose of our prophecies today isn't to "create new Scripture," the verses above show characteristics of all prophetic inspiration: we should take heed to them; they are a light that shines to dispel darkness; they should not come from our own personal imagination (John 14:10, 24). When we speak prophetically, we are being moved by the holy spirit (Matthew 10:19, 20; Mark 13:11; Luke 12:12; Acts 4:8, 31; 6:10).

2 Peter 1:21 (Voice translation):

Prophecy has never been a product of human initiative, but it comes when men and women are moved to speak on behalf of God by the Holy Spirit.

Not only did the old covenant abound with prophetic foretelling of the Redeemer's coming, but the final book of the Bible also establishes Christ and his message as *the essence of all godly prophetic speaking.*

Revelation 19:10b:

...the testimony of Jesus is the spirit of prophecy (KJV).
...the essence of prophecy is to give a clear witness for Jesus (NLT).
...This witness to Jesus inspires all prophecy (Phillips).
...His life and teaching are the heart of prophecy (Amplified 2015).

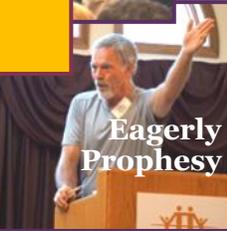
Indeed, God is still speaking today, and much of His voice to the world comes through the mouths of His children. Are we willing to speak from *our mouth* what He drops into *our hearts*? When it comes to prophetic encouragement, let's simply **begin, press in, be eager and receive!**

Tonia, Tom, Kevin & Wayne

CFFM Staff Ministers



"Prophecy has never been a product of human initiative, but it comes when men and women are moved to speak on behalf of God by the Holy Spirit."
2 Peter 1:21
Voice translation



the prophecy came not in old time by the will of man: but holy men of God **spake as they were moved by the Holy Ghost.**

Even though the purpose of our prophecies today isn't to "create new Scripture," the verses above show characteristics of all prophetic inspiration: we should take heed to them; they are a light that shines to dispel darkness; they should not come from our own personal imagination (John 14:10, 24). When we speak prophetically, we are being moved by the holy spirit (Matthew 10:19, 20; Mark 13:11; Luke 12:12; Acts 4:8, 31; 6:10).

2 Peter 1:21 (Voice translation):
Prophecy has never been a product of human initiative, but it comes when men and women are moved to speak on behalf of God by the Holy Spirit.

Not only did the old covenant abound with prophetic foretelling of the Redeemer's coming, but the final book of the Bible also establishes Christ and his message as *the essence of all godly prophetic speaking.*

Revelation 19:10b:
...the testimony of Jesus is the spirit of prophecy (KJV).
...the essence of prophecy is to give a clear witness for Jesus (NLT).
...This witness to Jesus inspires all prophecy (Phillips).
...His life and teaching are the heart of prophecy (Amplified 2015).

Indeed, God is still speaking today, and much of His voice to the world comes through the mouths of His children. Are we willing to speak from *our mouth* what He drops into *our hearts*? When it comes to prophetic encouragement, let's simply **begin, press in, be eager and receive!**

Tonia, Tom, Kevin & Wayne
CFFM Staff Ministers

Christian Family Fellowship Ministry Calendar 2017

2/5	Carry-In Luncheon after Sunday Morning Fellowship	CFFM, Tipp City, OH
2/12	Sunday Morning Fellowship (K. & S. Guigou, T. & D. Dean)	Westland, MI
2/26	Sunday Morning Fellowship (K. & S. Guigou; M. & J. Tomberlin)	Hickory, NC
3/5	Carry-In Luncheon after Sunday Morning Fellowship	CFFM, Tipp City, OH
3/10-12	<i>Esther: For Such a Time As This</i> (W. Clapp & J. Schaecher)	Tipp City, OH
4/1-2	<i>Free in Christ: Healing & Deliverance Conference</i> (T. Shroyer; M. & T. Day; N. & C. Davis)	Columbia, MD
4/2	Carry-In Luncheon after Sunday Morning Fellowship	CFFM, Tipp City, OH
4/16	Easter/Resurrection Sunday	Body of Christ
4/29	<i>Kingdom Equipped</i> (T. Shroyer; W. Clapp; J. & B. Kaplan)	Elizabeth, CO
5/26-28	<i>Kingdom Equipped</i> (T. Shroyer, K. Guigou, W. Clapp; M. West)	Soldotna, AK
6/4	Pentecost Sunday	Body of Christ
6/20-25	ENERGIZE! YES Camp 2017	Tipp City, OH
8/3-6	Family Reunion 2017	Tipp City, OH
8/20-25	Family Camp / Pilgrim Pines Camp (L. & P. Barnickle, E. Fowler)	Swanzy, NH
9/29-10/1	Men's Discovery Weekend	Tipp City, OH
10/7	Day in the Word	Orlando, FL

Visit our website for the most up-to-date info. www.cffm.org

Many of these are events in which CFF staff or Zone & State Contacts are directly involved. Many other wonderful CFF-associated activities occur regularly. Stay up-to-date by communicating within your local zone & state.

We encourage all of God's people to get together freely & often, to minister God's love & truth to each other, to cultivate spiritual maturity & to develop a meaningful faith-community.

What Can We Do for You Today?

Memories from...
Discovering Relationship With a Personal Savior Seminar
October 2016 / N. Yarmouth, Maine
Kevin & Sara Guigou, Teachers



Memories from...
Esther Seminar
October 2016 / Columbia, Missouri
Wayne Clapp, Teacher



Every sheep needs a flock...

And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

MATTHEW 1:21

It was obviously very important to God that His Son be called **Jesus**, because He sent an angel to both Joseph and Mary, and told each of them separately to name their child Jesus (Matthew 1:21; Luke 1:31). The various names and titles of Jesus have all been selected by God and recorded in His Word for our learning. These multiple ways of describing him are helpful in understanding both the man and his mission. They also provide very valuable truth about how we can relate to him and appreciate what he has accomplished for us.

The name *Jesus* means “Savior.” In current church parlance, “Jesus” and “Savior” are nearly synonymous. Jesus in the New Testament is the same name as Joshua in the Old Testament. It was given to him because, as Matthew 1:21 says, “he shall save his people from their sins.” This identifies his mission from the moment of his birth.

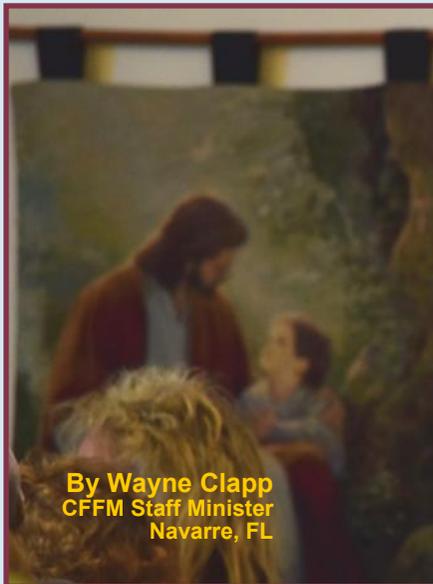
He saves his people from the guilt of sin (Romans 3:19; James 2:10). The shed blood of Jesus blots out our transgressions along with the guilt that accompany them (Colossians 2:14) and leaves us cleansed and righteous (Romans 5:18-19). Jesus saves his people from the dominion of sin by placing the sanctifying gift of holy spirit in their hearts by his grace (Romans 6:14-23). He also saves his people from all the consequences of sin, having borne our grief and carried our sorrow (Isaiah 53). “For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord (Romans 6:23). Instead of death we receive eternal life and the promise of a new and glorious body in the future (Romans 6:23; 8:20-23).

Jesus is a name, which is especially sweet and precious to believers. It provides that which money cannot — a peace that passes all understanding. It cleanses from sin and heals all manner of sickness and disease. It eases wearied consciences and gives rest to the heavy laden. The Song of Solomon describes the experience of many, when it says, “your name is oil poured forth” (Song of Solomon 1:3; Psalms 133:2). Happy is the person who trusts not merely in vague notions of God’s mercy and goodness, but in Jesus who fully declared his Father unto us (John 1:18).

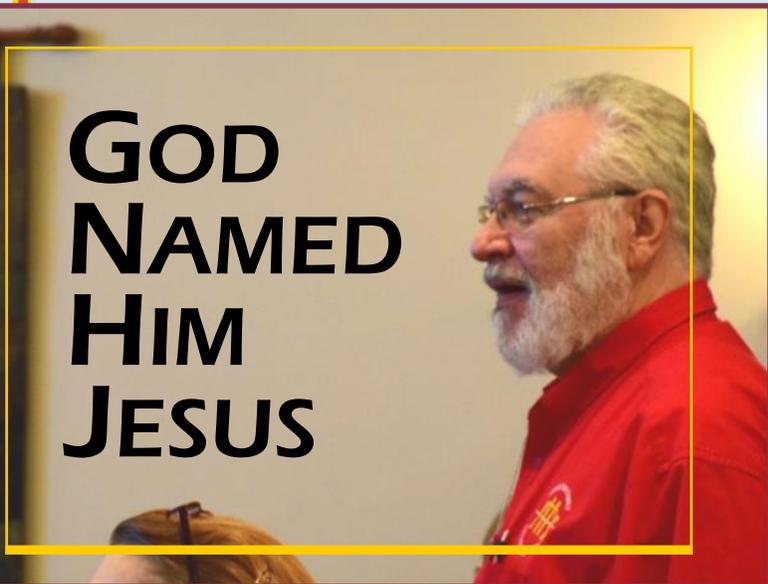
The name Jesus has quite a history. Being the New Testament equivalent of Joshua, both Jesus and Joshua were divinely given their names. Joshua was originally named

“Hoshea,” (salvation, savior), but Moses changed his name and added the “J” prefix on the front, representing “Yah,” God (Numbers 13:16). Thus, Jehoshua means “Jehovah is salvation” or “Jah our savior.”

Not only does his name foretell the salvation he would bring, but the gospels are replete with accounts where he does so. *Sōtēria*, salvation (used 45 times), and *sōzō*, save (used 110 times), occur frequently in reference to Jesus, reminding us



By Wayne Clapp
CFFM Staff Minister
Navarre, FL



that there is salvation in no other (Acts 4:12) and that whosoever calls on his name shall be saved (Romans 10:13). At Jesus’ birth the angels declared to the shepherds that a savior was born (Luke 2:11). Simeon also thanked God that he lived to see God’s salvation in the face of Jesus (Luke 2:30). In the many incidents of healing and deliverance we see Jesus’ power to save in how people were “made whole.” His mission was again clarified in Luke 19:10 where Jesus declared that “the Son of man is come to seek and to save that which was lost.” Even his enemies recognized his ability to save, saying while he was on the cross, “he saved others; let him save himself “ (see also Luke 23:37 & 39).

If the Lord tarries, every one of us will die. That would be the end for each of us if it were not for the salvation from sin and death that Jesus provides. Thus the power and authority of the name clearly transcend languages and pass all understanding. Using the name of Jesus, the first century disciples healed and expelled demons. They may have spoken Hebrew, Aramaic, Greek, Latin, or other languages. The name of Jesus spoken today in English, Spanish, or any other modern language has the same power to transform lives. We have the authority to use that name according to the Word of God which communicated it to us. When we speak in his name, it is as if he were here himself. Indeed he is! For it is Christ in us the hope of glory. He sits at God’s right hand and we are seated with him.

ESTHER

For Such A Time As This



WAYNE CLAPP

CFFM STAFF MINISTER

IN THE BOOK OF ESTHER, WE FIND GOD'S HAND WORKING ON BEHALF OF HIS PEOPLE. HE IS STILL WORKING TODAY, HAVING PROVIDED ALL THAT WE NEED.

GUEST SPEAKER
Julie Schaecher



Julie Schaecher currently serves as the Pastor of Discipleship at the Movement Church in San Marcos, California. She has been ministering the Word of God for over 30 years. Drawing on a personal testimony of victory over great personal challenges, Julie is dedicated to sharing the Good News of the redemptive power of Jesus Christ and His ability to transform lives. Her unique gift of storytelling mixed with a touch of humor will encourage and strengthen you to live in the "More of God" and to see His Glory manifested in our lives in greater measure. Along with her husband Mike, Julie has raised three beautiful children and is joyfully running strong in this varsity season of her life.

MARCH 10-12, 2017
CFFM / 1575 W. STATE ROUTE 571, TIPP CITY, OHIO

SCHEDULE:

Friday	7:00 pm	Evening Session
Saturday	9:00 am	Doors Open
	9:30 am	Morning Session
	2:00 pm	Afternoon Session
	5:00 pm	Approx. Afternoon Close
Sunday	10:30 am	Sunday Morning Fellowship

No children's ministry, but nursery room available

REGISTRATION OPTIONS:

\$40 per attendee. Meals & housing on your own.

REGISTRATION DEADLINE: March 1

HOTEL INFORMATION:

- LaQuinta Inn** - Tipp City (937) 667-1574 (\$70 CFF base rate)
- Holiday Inn Express** - Tipp City (937) 667-5161 (\$100 CFF base rate)
- Hampton Inn** - Troy (937) 339-7801
- Residence Inn** - Troy (937) 440-9303
- Fairfield Inn** - Troy (937) 332-1446

[FOR ESTHER CONFERENCE—March 2017]

Adult Name: _____ Phone #: _____

Adult Name: _____ Email: _____

Mailing Address/City/State/Zip: _____

You may register online at www.cffm.org/events OR use this form to make checks payable to CFFM and submit to Nancy Banios, 1575 W. State Route 571, Tipp City, OH 45371 by the registration deadline, March 1, 2017. Nancy's email is cffsec@aol.com; phone is (937) 669-3090.

Couple write book of hope, healing

By Elizabeth Schmitt - For the Troy Daily News

Anthony Weber / Troy Daily News Pastors Mike and Judy Magel from Christian Family Fellowship Ministry discuss their healing ministry and recently published book "God Shots."

TROY — Michael and Judith Magel are



no ordinary couple, nicknamed the "Merry Magels" because they are both pastors, the pair recently wrote a book called "God Shots."

The Magels are pastors at a nondenominational church, Christian Family Fellowship Ministry in Tipp City, but are often guest pastors at many different churches.

The local authors worked two years along with their co-author, Jeannie Hill, to write the book of testimonies and scripture that detail their work as healers.

Hill first approached them, asking if they kept track of the people they have helped and the miracles they have witnessed, and then encouraged the couple to write a book about their experiences.

The couple explained that they wrote their book to make people aware of the healing work they do through their belief in God, and to encourage others that through faith, they can heal, too.

The Magels chose to write the book in testimonies because, "people identify with the miracles that happen to other people, and that makes them more open to seek healing themselves, the book gives encouragement and hope."

They titled their book "God Shots" because they believe healing through prayer works like shots, a dose of prayer and faith, Mi-

chael and Judith said can create "instant results," but sometimes it also takes time — like medicine — to kick in.

The Magels perform healing alongside modern medicine, stating that they would never tell someone to stop their medication or go against their professionally advised treatment.

"Thank God we have doctors," Michael Magel said.

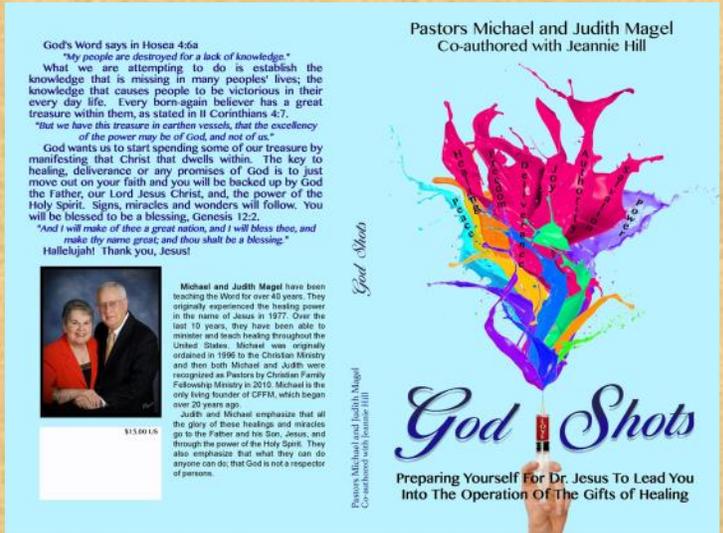
The couple also said they do not take money for any of the healing work they do, that seeing people "saved, healed, and delivered" is the ultimate reward.

"We're encouragers, it's the greatest compliment we've been given," said Judith Magel, who explains that since the 1970s she and her husband have traveled the country encouraging people through their ministry work.

They have taught many people the faith of healing through God's work, and are often asked to speak at churches, and lead seminars. However, they insist that "persistence and patience are the keys to healing."

Their book can be found at Jay and Mary's Book Center in Troy, online on Amazon, and will soon be available on the Kindle.

[Or order for \$10 through Nancy Banios, cffsec@aol.com, 937-669-3090.]



Sunday, November 13, 2016 • Tipp City, Ohio
MARK & JACQUELINE HOWLEY
MECHANICSBURG, OHIO



What a blessing it is to share our faith with those around us! I am so thankful to live in the USA and be taught about God and our Lord Jesus Christ from a very young age. While my husband Ron was alive, he and I held forth God's Word through home churches, classes, in business and through whatever doors God opened to us. I have continued that joyful mission since his passing.

The past couple of decades I was privileged to work at Wright Patterson Air Force Base (WPAFB) in Dayton, Ohio. The assignments I had there brought me into contact with many wonderful members of Christ's body. There was always a loving Christian sibling nearby with whom to pray, discuss spiritual matters, or give and receive help.

At Wright-Pat, bible studies are available regularly in many work areas. It is a community of about 30,000. The Chaplain Corps are a committed group of ministers for our Lord. The last few years of my career there, Chaplain Ted Wilson asked if I would head up a lunch time bible study/prayer group in the Meditation Room. I had done that before and was blessed to be asked again.

Through that group I met Pastor Genna Caldwell who works in the same building. She and her husband Kevin had started Emanuel Ministries church in a local elementary school. In our weekly prayer times at work, I had been sharing about God's power in our lives. Genna and Kevin and others of their congregation expressed a desire to learn more about the holy spirit.

Nancy Banios at CFF suggested that I might want to conduct their 6-hour *Introducing God's Power* seminar, presented on video by Wayne Clapp and Kevin Guigou. She sent me the DVD set and syllabuses that listed scriptures used, with questions to stimulate discussion.

We ran the teaching series at my house on Tuesdays, 6-8 PM. Attendees manifested holy spirit and were very blessed, openly expressing their thanksgiving and praise during each session. Kevin and Grant Guigou attended our final graduation session (and pizza party) to bless and encourage the students in their walk with the Lord.

A few months have passed and the Emanuel Ministries church is growing by leaps and bounds as they let their light shine to the Fairborn Community. They are a

busy, dynamic, praising, praying fellowship. They and other believers who meet in my home have requested a more in depth class on the Word and Holy Spirit field. We are in the process of planning that soon.

I encourage you to consider beginning a prayer group or Bible study at your work place, and watch where God might take it from there! A few minutes before the start of your workday, or during lunchtime, might be great options to get together to thank God for His abundant blessings. Every business can benefit from cultivating a servant's attitude in its employees. Not only does this bring improvement in each person's life and family, but also in our nation and the body of Christ worldwide. Praise the Lord for His unspeakable gifts! Come quickly Lord Jesus!

~~~~~



By  
**Mary Amlin**  
Xenia, Ohio

## THE RECOGNITION OF ORDINATION

... the acknowledgement of God's gifts to the Church, through the lives of individual servant-leaders. The holy spirit within every believer includes unique passions, abilities and assignments through which Christ inspires the building of his Church. And God directs certain giftings to be identified publicly for the benefit of those they regularly serve. These individuals are ordained by God, but also joyfully represent the faith-community that has formally recognized their gifts.

Saturday, December 3, 2016 • Phoenix, NY

**BARRY & SUSIE BEHLEN**  
SYRACUSE, NEW YORK



If you have been around Christian circles for any length of time, you have probably heard someone talking about **anointing**. And if you are like me, you probably had a vague idea of what that might mean, something along the lines of power being felt or demonstrated in some way. I would like to clear up some of the misconceptions about anointing and give you a simple way to understand the term. I trust at the end of this article, you will be able to explain with certainty what is being described.

**Acts 10:38 (MGD):**

concerning Jesus, who was from Nazareth, whom God anointed with the Holy Spirit and with power. And this is he who traveled around and healed those who were oppressed by the Evil [one], because God was with him.

We can see several things right away without knowing anything about the word *anointed*. God anointed Jesus with 1) holy spirit and 2) power. And the result was healing and deliverance from the oppression of the Evil One. Then it says, “because God was with him.” Let’s keep these things in mind while we are looking at the meaning of anointing.

In both Hebrew and Aramaic, the verb “to anoint” means to rub on, pour on, smear, or saturate. Psalm 133 is the shortest Psalm. It describes that when Aaron was anointed as the high priest for Israel when the tabernacle was first started, it saturated him.

**Psalm 133:2 (ESV):**

It is like the precious oil on the head, running down on the beard, on the beard of Aaron, running down on the collar of his robes!

When Aaron was anointed, as well as other prophets, kings and priests in the Old Testament, it was not just a few drops sprinkled on his head. It poured down all the way past his beard to his robes. He was saturated!

The verb “anoint” is spelled *mashach* in Hebrew and *meshakh* in Aramaic. It is a three letter root: *mem—sheen—keth*. I call this a “water word” because the first letter of the word is *mem* and the word picture of *mem* means water. *Mem* even looks like water. Water stands for the life that is given by means of the water, and can be understood as what the water produces.

The word “Christ” means “anointed one.” In Hebrew it is pronounced *mashiach* and in Aramaic, *meshikha*. Jesus was anointed with holy spirit as we already saw, and it saturated him. It also set him apart to be able to provide spiritual water and do things with that spirit. Jesus summarized some of these effects of the spirit in Luke 4 at the opening of his ministry.

**Luke 4:18 (ESV):**

The Spirit of the Lord is upon me, because he has anointed [saturated] me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed...

Men and women in the Old Testament were given holy spirit as a gift to them, but there were different amounts for different people. Jesus the Anointed One had the fullest amount of spirit ever given to anyone before.

**John 3:34 (ESV):**

For he whom God has sent utters the words of God, for he gives the Spirit without measure.

Now we come to see a word which will tie all the understanding together. That is the word “measure.” The verb in in Aramaic *meshakh* is a homonym. That means it has two meanings depending on the context of the use. It is similar to our English word bank. Depending on the context, we understand bank to be a place where money is, or it is the edge of a river. The first meaning of the verb is “to saturate or pour,” but the second meaning is “to measure.” Since all the nouns formed from this root are related to the verb, some nouns also mean “measure.” The noun “measure” in Aramaic is pronounced *meshukhtha*. See how close it is to *meshikha*, or Christ? The anointing is the full measure of the spirit that was in Jesus, the Anointed One. This becomes clear in Ephesians.

**Ephesians 4:7 (MGD):**

Now to each one of us is given grace according to the measure [*meshukhtha*] of the gift of Christ [*meshikha*].

**Ephesians 4:13 (MGI):**

until we all become one in the

faith and in the knowledge of the Son of God and one mature man, in the measure [*meshukhtha*] of the standing of the fullness of Christ [*meshikha*].

God not only anointed Jesus with the full amount of spirit, but then he gave it to us as a gift. We have the full measure of the anointing that was on Jesus!

**2 Corinthians 1:21, 22 (ESV):**

And it is God who establishes us with you in Christ, and has anointed us, and who has also put his seal on us and given us his Spirit in our hearts as a guarantee.

And not only that, *we never lose this anointing*. It abides in us, as it did in Jesus.

**1 John 2:27 (MGI):**

And you also, if the anointing that you have received from him remains with you, will not need anyone to teach you. But as the anointing is from God, it teaches you about everything and it is the truth and there is no falsehood in it. And as he has taught you, remain in him.

What is the purpose of the anointing? To do the same works that Jesus did with power and authority! Heal the sick, raise the dead, and proclaim liberty to the captives! The same power that God anointed – saturated – Jesus with is OURS. Now we know what it is to have “Christ in us, the hope of glory” – it is the full measure of the spirit of God in Jesus. Let us walk according to that full measure and never doubt we can provide that life giving water to anyone in need!





*Memories from...*  
**God's Word in Pictures Conference**  
Speaker: Jan Magiera / Tipp City, OH / November 2016



*Christian Family Fellowship Ministry's*

**ENERGIZE!**



**YES CAMP 2017**



“YES” is an acronym for “Youth Excelling Spiritually.” Christian Youth want to excel more and more in their spiritual walk in the name of Jesus Christ. They want to say, “YES!” to God’s call for youth to rise up and excel!

**WHEN:** TUESDAY, June 20 - SUNDAY, June 25, 2017

**WHO:** 12 thru 25 years of age

**WHERE:** Christian Family Fellowship Ministry  
1575 W. State Route 571, Tipp City, OH 45371

**COST:** \$275.00

- A “what to bring” list & other information will be sent to you
- Camp Registration: Tuesday, June 20, 3:00 - 6:00 pm, with box dinners provided
- Camp Ends: Sunday, June 25 at noon
- Airport pick up only available at Dayton International Airport
- For more information contact: Nancy Banios 937-669-3090/cffsec@aol.com
- **REGISTRATION DEADLINE:** June 2, 2017



Registration Form (PLEASE PRINT CLEARLY)

Facilities limit us to 100 applications

NAME: \_\_\_\_\_ BIRTHDATE: \_\_\_/\_\_\_/\_\_\_ Age as of 6/20/17: \_\_\_\_\_  
(As you prefer on name tag)

ADDRESS: \_\_\_\_\_  
(P.O. Box/Street) (City) (State) (Zip)

Camper Ph.# \_\_\_\_\_ Camper E-mail: \_\_\_\_\_

Parents Name(s): \_\_\_\_\_ Parents Consenting Signature (required if under 18): \_\_\_\_\_

Emergency Contact Phone#’s: \_\_\_\_\_ T-SHIRT SIZE: \_\_\_\_\_

How & When Arriving: \_\_\_\_\_ How and When Departing: \_\_\_\_\_

What are some areas in your walk with God where you are looking for personal growth? \_\_\_\_\_

(Send registration and check to: CFFM, 1575 W. State Route 571, Tipp City, OH 45371)

## **Announcement About CD Mailings:**

Periodically we verify that those who receive Sunday Morning Fellowship (SMF) CDs want to continue doing so. We also know that many of you listen to SMF teachings on our website, [www.cffm.org/multimedia-category/worship](http://www.cffm.org/multimedia-category/worship), or by subscribing to our podcast for auto-download to your phone or computer. And some of you share the recordings with friends. **If you would like to continue receiving CDs, please contact Sarah Mullens by March 31, 2017 at ... [smiller\\_cffm@yahoo.com](mailto:smiller_cffm@yahoo.com), or call Nancy Banios at 937-669-3090. After that time, we will only send those CDs to people who've confirmed they want to receive them.**

### **Thank You for your patience...**

...with the distribution of our free CDs of Sunday Morning Fellowships. And thanks to our volunteer staff who help record, edit, package and mail these 2,500+ CDs every month. Fellowship teachings are recorded weekly, but at times, there are unique circumstances of extra editing, manpower, or staff travel that cause delays. Thanks for understanding! Those teachings are also available on our website and by podcast before CDs are shipped.

### **Live Streaming Fund**

We are now accepting directed donations for a **Live Streaming Fund**. This project will include the purchase and installation of cameras and support systems. The benefit will be to better enable broadcasting of Sunday Morning Fellowships around the world, accessible live by computer or smartphone. Project goal is \$15,000.



**A VISIT FROM  
MIKE & JUDI MAGEL  
October 2016 / Racine, Wisconsin**

**HOMECHURCH JOY!  
November 2016 / Columbia, Maryland**



This is a picture of a patient who was very sick. She didn't speak English, originally from Nepal. She was in bad pain one day. I had gone to the nurse and asked for pain meds but the nurse had given them about 30 minutes prior. They should have kicked in by then. So I went back to my little friend and did the universal sign for praying, hands together. She said "Yes" and pointed to her ear, which I prayed in it. As I prayed, she did also in her own language. I had to leave the room after, but a short time later I passed by her door and her arms were waving in the air, praising Jesus. I joined her! We did this many times after that. This picture is with my friend "Pastor Betty" whose camp I attended a few months back and previously wrote about. My patient friend was getting discharged this day and had me and Betty pray to her. This is our praise Jesus picture!! (It is HIPPA friendly as it was taken by family.) Our patient's daughter and son interpreted for us! They were such wonderful people and Christians.

My patient and her family will be moving to Columbus, Ohio and my nurse friend will be moving to Fairborn/ Dayton area where I had lived also. Small world! God is so good! We just can't make this stuff up! Praises to God and my Lord Jesus.

*Terri Marsh*  
Roy, Utah



# FAMILY REUNION

## Kingdom Equipped! 2017



**THURSDAY, AUGUST 3TH – SUNDAY, AUGUST 6TH**



**SCHEDULE:**

|                              |              |                                           |
|------------------------------|--------------|-------------------------------------------|
| <b>Thursday</b>              | 5 - 7 pm     | Registration                              |
| <b>Friday &amp; Saturday</b> | 8:30 am      | Doors Open                                |
|                              | 9 am         | Morning Session                           |
|                              | 2 pm         | Afternoon Session                         |
|                              |              | <i>Evening Activities to be announced</i> |
| <b>Sunday</b>                | 9 am         | Doors Open                                |
|                              | 9:30 am      | Morning Session                           |
|                              | Approx. 1 pm | Event Closes                              |

Children's Ministry: Morning meetings only  
 Nursery Room: During all meetings

**REGISTRATION OPTIONS:**

**\$25 per adult (no meals included), or**  
**\$70 per adult (3 lunches included)**  
 No cost for children under 10 years old (3 lunches included)

**REGISTRATION DEADLINE: JULY 14**

**HOTEL INFORMATION:**

|                                                                                |                                            |
|--------------------------------------------------------------------------------|--------------------------------------------|
| <b>LaQuinta Inn</b> - Tipp City<br>(937) 667-1574 (\$70 CFF base rate)         | <b>Hampton Inn</b> - Troy (937) 339-7801   |
| <b>Holiday Inn Express</b> - Tipp City<br>(937) 667-5161 (\$100 CFF base rate) | <b>Residence Inn</b> - Troy (937) 440-9303 |
|                                                                                | <b>Fairfield Inn</b> - Troy (937) 332-1446 |

[FOR FAMILY REUNION 2017]

Adult Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Adult Name: \_\_\_\_\_ Email: \_\_\_\_\_

Child: \_\_\_\_\_ Age: \_\_\_\_\_ Child: \_\_\_\_\_ Age: \_\_\_\_\_

Child: \_\_\_\_\_ Age: \_\_\_\_\_ Child: \_\_\_\_\_ Age: \_\_\_\_\_

# of Adults (with no lunches) \_\_\_\_\_ X \$25 = \$ \_\_\_\_\_  
 # of Adults (including 3 lunches) \_\_\_\_\_ X \$70 = \$ \_\_\_\_\_  
**TOTAL:** \_\_\_\_\_

Register online at [www.cffm.org/events](http://www.cffm.org/events) or make checks payable to CFFM and submit to Nancy Banios, 1575 W. State Route 571, Tipp City, OH 45371 by the registration deadline, July 14, 2017. Nancy's email is [cffsec@aol.com](mailto:cffsec@aol.com); phone is (937) 669-3090.



# FAMILY CAMP <sup>2017</sup> *Exploring the Kingdom*

Pilgrim Pines / Swanzey, NH ...hosted by New England saints!

**SUNDAY, August 20<sup>st</sup> – FRIDAY, August 25<sup>th</sup>, 2017**

**REGISTRATION DEADLINE: June 1st, 2017 (50% down payment);  
Full payment due by beginning of Camp**

**U**nplug from the stresses of the world and join us at this New England Family Camp where we will focus on "Exploring the Kingdom." Activities include biblical teaching & sharing, music & praise, prayer & healing ministry, lake & beach recreation, small group discussions, arts & crafts, sing-alongs, youth & children's gatherings, hiking, campfires and plenty of self-structured time. Fun for all ages!

Includes 5 nights & meals. Cost is \$375 per Adult (13 yrs.+); \$175 for 4-12 yrs.; no charge for 3 & under. Checks can be made out to: Victory in Christ Ministries & mailed to: 38 Farms Edge Road, North Yarmouth, ME 04097, OR register by credit card at [www.cffm.org/events](http://www.cffm.org/events). Registration is Sunday 20, 3-5 pm, with supper as first meal. Camp closes after lunch Friday 25. Towels & linens provided (bring swim-ming towels). Most rooms have fans, but campers may bring them.

**Questions? Call Larry Barnickel: 207-712-3175 (cell);  
or (home) 207-846-8925.**



**A refreshing adventure awaits!**

For he has rescued us from the kingdom of darkness and transferred us into the Kingdom of his dear Son  
*Colossians 1:13 (NLT)*

**REGISTRATION FORM (PLEASE PRINT CLEARLY):**

NAME: \_\_\_\_\_ BIRTHDATE: \_\_\_/\_\_\_/\_\_\_  
(as preferred on nametag)

NAME: \_\_\_\_\_ BIRTHDATE: \_\_\_/\_\_\_/\_\_\_  
(as preferred on nametag)

NAME: \_\_\_\_\_ BIRTHDATE: \_\_\_/\_\_\_/\_\_\_  
(as preferred on nametag)

ADDRESS: \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip)  
(Street/PO Box)

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**REGISTRATION DEADLINE: June 1st, 2017 (50% down payment); Full payment by beginning of Camp.**  
Checks can be made out to: Victory in Christ Ministries & mailed to: 38 Farms Edge Road, North Yarmouth, ME 04097,  
**OR** register by credit card at [www.cffm.org/events](http://www.cffm.org/events).

## CHRISTIAN FAMILY FELLOWSHIP MINISTRY

Since our beginning in 1996, we regularly hear from people who want to be actively associated with the Christian Family Fellowship in our emphasis on...

**JESUS, our focus... by grace,  
PRAISE, our response... out of thankfulness,  
HEALING, our benefit... in faith  
...all to the glory of God, our Father!**

In this, we grow closer to God, staying Bible-fed and spirit-led. To help us work together, many servant-leaders currently function as CFFM state contacts, state coordinators and zone coordinators. These are not life-long positions, but functioning service opportunities that are evaluated regularly. **Check [www.cffm.org/our-church](http://www.cffm.org/our-church) to find ministry servant-leaders near you.**

Our ministry grows as an organic framework, like the dynamics of a vine and branches (John 15:1-8), rather than the model of a corporate pyramid. This list of contacts represents a service network of resource volunteers, many of whom are more geographically accessible to those who need encouragement, advice, event coordination, etc. Each of them believes deeply in what Christian Family Fellowship Ministry (CFFM) represents today and is enthusiastic about God's direction of our efforts.

Please feel free to contact them or our staff anytime, so that we can support you and your local faith community in personal growth and in cultivating the life of the Lord Jesus Christ in our communities.

"I pray that **your partnership with us** in the faith may be effective in deepening your understanding of every good thing we share for the sake of Christ." Philemon 1:6 (NIV)

**Board of Trustees** - Tonia Shroyer-President, Tom Dill-Vice President, Kevin Guigou-Secretary  
**Full-time Staff** - Tonia Shroyer, Kevin Guigou, Wayne Clapp, Nancy Banios  
**Support Staff** - Sarah Miller – Financial Secretary  
**Finance Committee** - Nancy Davis (Chairperson), Mike Day, Lauren Sturre



### How to Offer Financial Support to CFFM

- 1) Through our **website**, [www.cffm.org/giving](http://www.cffm.org/giving) (one-time or recurring gift)
- 2) By **texting** a donation amount to (937)-502-2999 (one-time credit card input)
- 3) By **regular mail** to CFFM, 1575 W. State Route 571, Tipp City, OH 45371 (check/money order)
- 4) By CFFM **donation envelopes** (available from offices above)

### Recent changes among our family of volunteers...

Many thanks go out to **Dana Winegarner**, of Columbus, OH, who has diligently served on our Finance Committee since 2009, chairing it for much of that time. She is stepping down and **Lauren Sturre**, of Hilton Head Island, SC, will be joining that advisory body. Lauren has a Master's degree in Finance and is a certified Government Finance Officer. She is currently employed as the Finance/Administration Director for a public utility on Hilton Head Island, SC.

**John & June Davell** of Lawrenceville, GA are stepping down from their function as Southeast Zone Coordinators where they have faithfully served the saints in that position since 2010. **Wayne & Ferne Clapp** of Navarre, FL will now be filling that important role.

**Jan & Chris Rawlins** are stepping down as State Contacts in North Carolina to focus on other aspects of ministry. They've selflessly served in that role since 2014, along with Steve & Dorothy Kozar and Rick & Sandra Frady, all of whom will continue in those functions.

**Dana, John & June, Jan & Chris**, our whole faith family thanks you!





Memories from...  
**Free in Christ Conference**  
September 2016 / Orangeburg, NY



Memories from...  
**He Sent His Word & Healed Them**  
September 2016 / Orlando, FL



Memories from...  
**Free in Christ Conference**  
October 2016 / Kalispell, MT



Memories from...  
**Angels Among Us Conference**  
December 2016 / Syracuse, NY

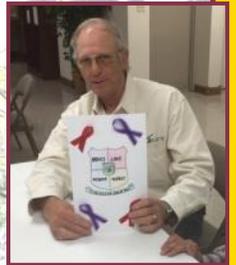




1575 W. State Route 571  
Tipp City OH 45371  
Phone 937-669-3090  
Fax 937-669-4087  
WWW.CFFM.ORG

NON-PROFIT ORG.  
U. S. POSTAGE  
PAID  
PERMIT ON. 005  
TIPP CITY, OHIO  
Presorted Standard

*To Current Occupant Or:*



Memories from our  
**Men's Discovery Weekend 2016**  
*...join us next time,  
September 29 - October 1, 2017*